## UNITED STATES BANKRUPTCY COURT SOUTHERN DISTRICT OF NEW YORK

In re Lehman Brothers Holdings Inc., et al., Debtors.

Fifth Street Station LLC

Case No. <u>08-13555 (JMP)</u> (Jointly Administered)

Goldman Sachs Lending Partners LLC

### TRANSFER OF CLAIM OTHER THAN FOR SECURITY

A CLAIM HAS BEEN FILED IN THIS CASE or deemed filed under 11 U.S.C. § 1111(a). Transferee hereby gives evidence and notice pursuant to Rule 3001(e)(2), Fed. R. Bankr. P., of the transfer, other than for security, of the claim referenced in this evidence and notice.

Name of Transferee	Name of Transferor
Name and Address where notices to transferee should be sent:	Court Claim # (if known): 67080 Amount of Claim Transferred: \$500,000.00 Date Claim Filed: 9/21/09
Fifth Street Station LLC 505 5th Avenue South Seattle, WA 98104 Attn: Benjamin Kolpa Email: benk@vulcan.com Tel: (206) 342-2476	Debtor: Lehman Commercial Paper, Inc.
Phone: Last Four Digits of Acct #:	Phone: Last Four Digits of Acct. #:
Name and Address where transferee payments should be sent (if different from above):	
Phone: Last Four Digits of Acct #:	

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y:Ben Kolpa	<b>D</b> .	30 May	2014
Name of Transferee/Transferee's Agent	Date: _		
cknowledged and Agreed:			
Name of Transferor/Transferor's Agent	Date: _	·	

or both. 18 Y.S.C. §§ 152 & 3571.

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I declare under penalty of perjury that the information per to the best of my knowledge and belief.	provided in this notice is true and correct
By:Name of Transferee/Transferee's Agent	Date:
Acknowledged and Agreed:	
By: Name of Transferor/Transferor's Agent	Date: 5/23/14

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 Y.S.C. §§ 152 & 3571.

#### EVIDENCE OF TRANSFER OF CLAIM

TO: United States Bankruptcy Court for the Southern District of New York (the "Bankruptcy

Court")

Attn: Clerk of the Court

AND TO: Lehman Commercial Paper, Inc. ("Debtor")

Case No. 08-13555 (JMP) (Jointly Administered)

Claim Number 67080

GOLDMAN SACHS LENDING PARTNERS LLC, its successors and assigns (collectively, "Transferor") hereby acknowledges that, for good and valuable consideration, Transferor has unconditionally and irrevocably sold, transferred and assigned to:

### Fifth Street Station LLC

Attn: Benjamin Kolpa Phone: 206-342-2476 Email: benk@vulcan.com

its successors and assigns ("<u>Transferee</u>") all rights, title and interest in and to the claim of Transferor in the liquidated principal amount of \$500,000.00 (the "<u>Claim</u>") against Lehman Commercial Paper, Inc., a Debtor in Case No. 08-13555 in the Bankruptcy Court, or any other court with jurisdiction over the bankruptcy proceedings of the Debtor.

Transferor hereby waives any objection to the transfer of the Claim to Transferee on the books and records of the Debtor and the Bankruptcy Court, and hereby waives to the fullest extent permitted by law any notice or right to a hearing as may be imposed by Rule 3001 of the Federal Rules of Bankruptcy Procedure, the Bankruptcy Code, applicable local bankruptcy rules or applicable law. Transferor acknowledges and understands, and hereby stipulates that an order of the Bankruptcy Court may be entered without further notice to Transferor transferring the Claim to Transferee and recognizing the Transferee as the sole owner and holder of the Claim.

You are hereby directed to make all future payments and distributions, and to give all notices and other communications, in respect of the Claim to Transferee.

IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated May <u>30</u>, 2014.

Goldman Sachs Lending Partners LLC

3y: <u>4n</u>

Náme: Title:

Ashwin Ramakrishna

Authorized Signatory

Fifth Street Station LLC

Ву:\_\_\_\_\_

Name: Title:

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IN WITNESS WHEREOF, the undersigned has duly executed this Evidence of Transfer of Claim by its duly authorized representative dated May 30, 2014.

Gol	dman Sa	chs Lending Partners LLC	
Ву:			
	Name:		
	Title:		
Fift	h Street	Station LLC	
Ву:		Ben Kolpa	
	Name: Title:	Ben Kolpa	
		Director	